

TENTATIVE AGENDA

CERTIFICATE OF NEED (CON) COMMISSION MEETING

Thursday, September 14, 2023
9:30 a.m. – 1:30 p.m.
South Grand Building
333 S. Grand Ave.
1st Floor, Grand Conference Room
Lansing, MI 48933

	Agenda topics	
I.	Call to Order	James Falahee, Chairperson
II.	Review of Agenda	
III.	Declaration of Conflicts of Interest	
IV.	Review of Minutes of June 15, 2023	
V.	Megavoltage Radiation Therapy (MRT) Services/Units Informal Workgroup – Final Report & Draft Language	Dr. M. Salim Siddiqui, MD, Informal Workgroup Chairperson
	A. Public Comment	
	B. Commission Discussion	
	C. Commission Proposed Action	
VI.	Computed Tomography (CT) Scanner Services – Public Hearing Summary	Kenny Wirth, MDHHS
	A. Public Comment	
	B. Commission Discussion	
	C. Commission Final Action	
VII.	Nursing Home and Long-Term-Care Unit (NH-HLTCU) Beds/Services – Public Hearing Summary	Kenny Wirth, MDHHS
	A. Public Comment	
	B. Commission Discussion	
	C. Commission Final Action	
VIII.	Psychiatric Beds and Services – Public Hearing Summary	Kenny Wirth, MDHHS
	A. Public Comment	
	B. Commission Discussion	
	C. Commission Final Action	
IX.	Air Ambulance Services – Public Hearing Summary	Tiffani Stanton, MDHHS
	A. Public Comment	
	B. Commission Discussion	

	C. Commission Final Action	
X.	Hospital Beds Standards Advisory Committee – Interim Report from Chairperson Jennifer Groseclose (<i>Written Only</i>)	Chip Falahee, Chairperson
XI.	Legislative Update	Kenny Wirth, MDHHS
XII.	Administrative Update	
	A. Commissions and Special Projects Section Update	Kenny Wirth, MDHHS
	B. CON Evaluation Section Update	Tulika Bhattacharya, MDHHS
	1. Compliance Report (Written Report)	
	2. Quarterly Performance Measures (Written Report)	
XIII.	Legal Activity Report (Written Report)	Brien Heckman, Dept. of Attorney General
XIV.	Public Comment	
XV.	Review of Commission Work Plan	Kenny Wirth, MDHHS
	A. Commission Discussion	
	B. Commission Action	
XVI.	Future Meeting Dates – December 7, 2023, January 25, 2024, March 14, 2024, June 13, 2024, September 12, 2024, & December 5, 2024	James Falahee, Chairperson
XVII.	Adjournment	
NOTE: There will be a 10–15 minute break at approximately 11:00 a.m.		

Be sure all cellular telephones are turned off or set to vibrate during meeting.

- NOTES:**
- 1) *To be included as part of the official record, the CON Commission would appreciate brief and concise written copies of the oral testimony and/or other documentation/data pertaining to Public Comment items.*
 - 2) *Handouts available for the public will be limited to the final agenda and any proposed language for Commission action.*
 - 3) *Public Comment for all items will be limited to three (3) minutes per item per speaker per organization with a maximum of ten (10) minutes if speaking on four (4) or more items. This time may be adjusted dependent upon the number of speakers.*